

PRINTER RUSH
(PTO ASSISTANCE)

Application : 10/018581

Examiner : Rao

GAU : 1652

From: FPP

Location: IDC FMF FDC

Date: 4/25/05

Tracking #: 06076254 Week Date: 2/14/2005

DOC CODE	DOC DATE	MISCELLANEOUS
<input type="checkbox"/> 1449	_____	<input type="checkbox"/> Continuing Data
<input type="checkbox"/> IDS	_____	<input type="checkbox"/> Foreign Priority
<input type="checkbox"/> CLM	_____	<input type="checkbox"/> Document Legibility
<input type="checkbox"/> IIFW	_____	<input type="checkbox"/> Fees
<input type="checkbox"/> SRFW	_____	<input type="checkbox"/> Other
<input type="checkbox"/> DRW	_____	
<input checked="" type="checkbox"/> OATH	<u>3/18/2002</u>	
<input type="checkbox"/> 312	_____	
<input type="checkbox"/> SPEC	_____	

[RUSH] MESSAGE: The declaration identifies the third inventor by family name only. At least one full given name without abbreviation (i.e. initials) must be provided per 37 C.F.R. 1.63(a)(2).

Thank you

[XRUSH] RESPONSE: Inventor's name is Natarajan

Daniel Monaco

215-988-3312

INITIALS: DM

NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH.

REV 10/04

514

6056-268



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Bib Data Sheet

CONFIRMATION NO. 5000

SERIAL NUMBER 10/018,581	FILING DATE 03/18/2002 RULE	CLASS 435	GROUP ART UNIT 1645	ATTORNEY DOCKET NO. 6056-268
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APPLICANTS

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 M. Dhanasekaran, Bryn, PA;
 Natarajan

** CONTINUING DATA *****

THIS APPLICATION IS A 371 OF PCT/US00/16486 06/15/2000
 AND SAID
 CLAIMS BENEFIT OF 60/139,569 06/16/1999

** FOREIGN APPLICATIONS *****

** SMALL ENTITY **

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	PA	7	14	4
Verified and Acknowledged	Examiner's Signature <i>M. Monaco</i> Initials				

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TITLE

Cell-based assay for screening cox-2 inhibitors

FILING FEE RECEIVED 477	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other <input type="checkbox"/> Credit
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